



# DISCLOSURE FOR HOUSING WITH SERVICES ESTABLISHMENTS

State Form 49028 (R3 / 7-11)

Date received stamp (month, day, year)  
8/15/2024 12:07:52 PM

The Disclosure for Housing with Services Establishments form is to be submitted to comply with IC 12-10-15. All sections, except Section 8, Optional Information, shall be fully completed. Section 8 is optional and provides information that you may wish to answer for potential residents who may use this form when looking for services.

A copy of the contract to be executed between the Housing with Services Establishment and the resident is the ONLY attachment that will be accepted in addition to the disclosure form. Therefore, it is important to concisely answer the questions on the form.

Indicate whether this is an original, update, or a renewal and enter date:

Original Year 8 \ 15 \ 2024  Update Year \_\_\_\_\_ \ \_\_\_\_\_ \ \_\_\_\_\_  Renewal Year \_\_\_\_\_ \ \_\_\_\_\_ \ \_\_\_\_\_

## SECTION 1 - ESTABLISHMENT INFORMATION

Name of facility <b>HOLISTICARE HOMES</b>		Facility Employer Identification Number (EIN) <b>86-3034380</b>
On site manager's name <b>NATALIE SANTIAGO</b>		
Address line 1 (number and street) <b>57711 COUNTY ROAD 9</b>		
Address line 2 (number and street)		
City <b>ELKHART</b>	County <b>Elkhart</b>	ZIP code <b>46517</b>
Telephone number <b>( 574 ) 360-8132</b>	Fax number <b>( )</b>	E-mail address <b>SHELLEY@HOLISTICAREHOMES.COM</b>
Capacity (number of apartments) <b>7</b>		Is your facility structure (select one): <input checked="" type="checkbox"/> freestanding? <input type="checkbox"/> part of a campus or complex? (select all that apply) <input type="checkbox"/> part of an independent apartment complex? <input type="checkbox"/> part of a nursing facility? <input type="checkbox"/> part of an independent living building? <input type="checkbox"/> part of a hospital? <input type="checkbox"/> part of a continuing care facility? <input type="checkbox"/> other: _____
Is the facility licensed as a residential care facility by the Indiana State Department of Health? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If Yes, license number	
Does the facility participate in the Residential Care Assistance Program (RBA/ARCH)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If Yes, enter the 4 digit ID	
Is the facility an Assisted Living Medicaid Waiver provider? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		

## SECTION 2 - OWNERSHIP / TYPE OF BUSINESS INFORMATION

Name of owner/company <b>SHELLEY PILLADO</b>		
DBA <b>HOLISTICARE HOMES</b>		
Address line 1 (number and street) <b>64180 BRICK CHURCH RD</b>		
Address line 2 (number and street)		
City <b>CASSOPOLIS</b>	State <b>Michigan</b>	ZIP code <b>49031</b>
Telephone number <b>( 574 ) 360-8132</b>	Fax number <b>( )</b>	E-mail address <b>SHELLEY@HOLISTICAREHOMES.COM</b>
Name of managing agent (if not owner)		
Address line 1 (number and street)		
Address line 2 (number and street)		
City	State	ZIP code
Telephone number <b>( )</b>	Fax number <b>( )</b>	E-mail address
Type of business (select one): <input checked="" type="checkbox"/> For Profit <input type="checkbox"/> Not For Profit <input type="checkbox"/> Government <input type="checkbox"/> Other (please indicate)		
Business ownership (select one): <input type="checkbox"/> Sole Owner <input type="checkbox"/> Partnership <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Other (please indicate)		
Month of the year that begins your fiscal (accounting) year? <b>1</b>		

**SECTION 3 - CORPORATE OFFICERS**

Name <b>SHELLEY PILLADO</b>		
Title <b>CEO</b>	Telephone number ( <b>574</b> ) <b>360-8132</b>	
Address line 1 (number and street) <b>64180 BRICK CHURCH RD</b>		
City <b>CASSOPOLIS</b>	State <b>Michigan</b>	ZIP code <b>49031</b>
Name		
Title	Telephone number ( )	
Address line 1 (number and street)		
City	State	ZIP code
Name		
Title	Telephone number ( )	
Address line 1 (number and street)		
City	State	ZIP code
Name		
Title	Telephone number ( )	
Address line 1 (number and street)		
City	State	ZIP code

**SECTION 4 - MEMBERS OF GOVERNING BODY/ CORPORATE DIRECTORS**

Name <b>RAFAEL PILLADO</b>		
Title <b>VICE PRESIDENT</b>	Telephone number: ( <b>574</b> ) <b>807-5430</b>	
Address line 1 (number and street) <b>64180 BRICK CHURCH RD</b>		
City <b>CASSOPOLIS</b>	State: <b>Michigan</b>	ZIP code: <b>49031</b>
Name		
Title	Telephone number ( )	
Address line 1 (number and street)		
City	State	ZIP code
Name		
Title	Telephone number ( )	
Address line 1 (number and street)		
City	State	ZIP code
Name		
Title	Telephone number ( )	
Address line 1 (number and street)		
City	State	ZIP code
Name		
Title	Telephone number ( )	
Address line 1 (number and street)		
City	State	ZIP code

**SECTION 4 - MEMBERS OF GOVERNING BODY/ CORPORATE DIRECTORS (continued)**

Name		
Title	Telephone number (     )	
Address line 1 (number and street)		
City	State	ZIP code
Name		
Title	Telephone number (     )	
Address line 1 (number and street)		
City	State	ZIP code
Name		
Title	Telephone number (     )	
Address line 1 (number and street)		
City	State	ZIP code
Name		
Title	Telephone number (     )	
Address line 1 (number and street)		
City	State	ZIP code
Name		
Title	Telephone number (     )	
Address line 1 (number and street)		
City	State	ZIP code

**SECTION 5 - BASE RATE**

Normal length of lease (contract):  
 1 month      3 months      6 months      1 year

Other: \_\_\_\_\_

MONTHLY Per Person Base Rate Ranges for all that apply:  
 (Note: If you convert a daily rate to a monthly rate please multiply your daily rate by 365 and then divide by 12.)

Studio	From: \$ _____ To: \$ _____	Semi-Private Occupancy:
One Bedroom	From: \$ _____ 6,360.00 To: \$ _____ 10,060.00	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Two Bedroom	From: \$ _____ To: \$ _____	<input type="checkbox"/> Yes <input type="checkbox"/> No

Kitchenette:  
 Yes  No  Optional  
 Yes  No  Optional  
 Yes  No  Optional

Additional fees may be required (examples - admission fee, deposit fee, buy in fee, etc.)  
 Additional: DEPOSIT 500

**SECTION 6 - CONTRACT INFORMATION**

What is the criteria and process used to determine who may continue to reside in your facility?  
 Each resident will receive an assessment upon admission to determine the appropriate level of care partnership prior to moving in. This assessment will allow us to develop a customized plan of care and train staff in specific strengths and needs. Every six months thereafter partnership needs assessment will be completed, or as conditions change. This assessment includes level of independence with BADLs, IADLs, mobility, safety, personal needs and wants and orientation.

**SECTION 6 - CONTRACT INFORMATION (continued)**

Can the contract be modified or terminated by the facility?  Yes  No If Yes, please explain under what conditions and the referral process.

Your right to occupy your unit and live at the Facility and to receive other services is contingent upon timely payment of all due amounts. The facility has the right to terminate the contract for lack of payment

Can the contract be modified or terminated by the resident?  Yes  No If Yes, please explain under what conditions and the referral process.

18.If you wish to leave the Facility you are required to give 30 days' notice of date you wish to terminate this Agreement. If you are leaving because of health emergency 30 days' notice is not required.

Outline the steps that should be taken by the resident to register a complaint and the process for resolving the complaints.

The resident should report their complaint to the supervisor who will investigate and attempt to resolve the issue, if the supervisor is unable to resolve the issue she will report it to the owner who will attempt to resolve the issue.

**SECTION 7 - SERVICES INCLUDED IN THE BASE RATE AND / OR AVAILABLE FOR AN ADDITIONAL FEE (check all that apply)**

**MEALS:** Extra meal fees are per:  Month  Bi-Week  Week  Day  Other

Breakfast:	<input checked="" type="checkbox"/> Included	<input type="checkbox"/> Not Included	<input type="checkbox"/> Extra Fee, From: \$ _____	To: \$ _____
Lunch:	<input checked="" type="checkbox"/> Included	<input type="checkbox"/> Not Included	<input type="checkbox"/> Extra Fee, From: \$ _____	To: \$ _____
Dinner:	<input checked="" type="checkbox"/> Included	<input type="checkbox"/> Not Included	<input type="checkbox"/> Extra Fee, From: \$ _____	To: \$ _____
Snacks:	<input checked="" type="checkbox"/> Included	<input type="checkbox"/> Not Included	<input type="checkbox"/> Extra Fee, From: \$ _____	To: \$ _____

Comments:

**HOUSEKEEPING:** Extra housekeeping fees are per:  Month  Bi-Week  Week  Day  Other

<input checked="" type="checkbox"/> Included	<input type="checkbox"/> Not Included	<input type="checkbox"/> Extra Fee, From: \$ _____	To: \$ _____
--	---------------------------------------	--	--------------

Comments:

**LAUNDRY:** Extra laundry fees are per:  Month  Bi-Week  Week  Day  Other

Bed/Bath Linens:	<input checked="" type="checkbox"/> Included	<input type="checkbox"/> Not Included	<input type="checkbox"/> Extra Fee, From: \$ _____	To: \$ _____
Personal:	<input checked="" type="checkbox"/> Included	<input type="checkbox"/> Not Included	<input type="checkbox"/> Extra Fee, From: \$ _____	To: \$ _____

Comments:

**PERSONAL ASSISTANCE:** Extra personal assistance fees are per:  Month  Bi-Week  Week  Day  Other

Dressing:	<input checked="" type="checkbox"/> Included	<input type="checkbox"/> Not Included	<input type="checkbox"/> Extra Fee, From: \$ _____	To: \$ _____
Toileting:	<input checked="" type="checkbox"/> Included	<input type="checkbox"/> Not Included	<input type="checkbox"/> Extra Fee, From: \$ _____	To: \$ _____
Transferring:	<input checked="" type="checkbox"/> Included	<input type="checkbox"/> Not Included	<input type="checkbox"/> Extra Fee, From: \$ _____	To: \$ _____
Mobility:	<input checked="" type="checkbox"/> Included	<input type="checkbox"/> Not Included	<input type="checkbox"/> Extra Fee, From: \$ _____	To: \$ _____
Bathing:	<input checked="" type="checkbox"/> Included	<input type="checkbox"/> Not Included	<input type="checkbox"/> Extra Fee, From: \$ _____	To: \$ _____
Eating:	<input checked="" type="checkbox"/> Included	<input type="checkbox"/> Not Included	<input type="checkbox"/> Extra Fee, From: \$ _____	To: \$ _____

Comments:

**SECTION 7 - SERVICES INCLUDED IN THE BASE RATE AND / OR AVAILABLE FOR AN ADDITIONAL FEE (con't.) (check all that apply)**

**BLOOD PRESSURE TAKEN:** Extra blood pressure fees are per:  Month  Bi-Week  Week  Day  Other  
 Included  Not Included  Extra Fee, From: \$ \_\_\_\_\_ To: \$ \_\_\_\_\_

Comments:

**EMERGENCY RESPONSE SYSTEM (ERS):** Extra "ERS" fees are per:  Month  Bi-Week  Week  Day  Other  
 Included  Not Included  Extra Fee, From: \$ \_\_\_\_\_ To: \$ \_\_\_\_\_

Comments:

**24-HOUR NURSING RESPONSE:** Extra 24 hr. fees are per:  Month  Bi-Week  Week  Day  Other  
 Included  Not Included  Extra Fee, From: \$ \_\_\_\_\_ To: \$ \_\_\_\_\_

Comments:

**LICENSED NURSING SERVICES AVAILABLE:** Extra fees are per:  Month  Bi-Week  Week  Day  Other  
 Included  Not Included  Extra Fee, From: \$ \_\_\_\_\_ To: \$ \_\_\_\_\_

Comments: Contract with a service provider billed separately.

**MEDICATIONS:** Extra medication fees are per:  Month  Bi-Week  Week  Day  Other  
 Reminders:  Included  Not Included  Extra Fee, From: \$ \_\_\_\_\_ To: \$ \_\_\_\_\_  
 Set-up:  Included  Not Included  Extra Fee, From: \$ \_\_\_\_\_ To: \$ \_\_\_\_\_  
 Dispensing:  Included  Not Included  Extra Fee, From: \$ \_\_\_\_\_ To: \$ \_\_\_\_\_

Comments: We contract with a local pharmacy who bills set-up fees separately

**ARRANGING OTHER MEDICAL SERVICES:** Extra medical fees are per:  Month  Bi-Week  Week  Day  Other  
 Included  Not Included  Extra Fee, From: \$ \_\_\_\_\_ To: \$ \_\_\_\_\_

Comments: We contract with home health agencies who bill separately for services

**ASSISTING WITH PERSONAL FUNDS:** Extra fund fees are per:  Month  Bi-Week  Week  Day  Other  
 Included  Not Included  Extra Fee, From: \$ \_\_\_\_\_ To: \$ \_\_\_\_\_

Comments:

**WANDER PROTECTION SYSTEM:** Extra wander fees are per:  Month  Bi-Week  Week  Day  Other  
 Included  Not Included  Extra Fee, From: \$ \_\_\_\_\_ To: \$ \_\_\_\_\_

Comments:

**ACTIVITIES:** Extra activity fees are per:  Month  Bi-Week  Week  Day  Other  
 Day Outings:  Included  Not Included  Extra Fee, From: \$ \_\_\_\_\_ 02.00 To: \$ \_\_\_\_\_ 30.00  
 In-House Activities:  Included  Not Included  Extra Fee, From: \$ \_\_\_\_\_ To: \$ \_\_\_\_\_  
 Event Tickets:  Included  Not Included  Extra Fee, From: \$ \_\_\_\_\_ To: \$ \_\_\_\_\_

Comments: As the event is scheduled

**SECTION 7 - SERVICES INCLUDED IN THE BASE RATE AND / OR AVAILABLE FOR AN ADDITIONAL FEE (con't.) (check all that apply)**

**TRANSPORTATION:** Extra transportation fees are per:  Month  Bi-Week  Week  Day  Other

Facility Scheduled:  Included  Not Included  Extra Fee, From: \$ \_\_\_\_\_ To: \$ \_\_\_\_\_

Unscheduled:  Included  Not Included  Extra Fee, From: \$ \_\_\_\_\_ To: \$ \_\_\_\_\_

Comments: Contract with community service providers billed separately. We provide transportation for outings

**UTILITIES:** Extra utilities fees are per:  Month  Bi-Week  Week  Day  Other

Heating:  Included  Not Included  Extra Fee, From: \$ \_\_\_\_\_ To: \$ \_\_\_\_\_

Air Conditioning:  Included  Not Included  Extra Fee, From: \$ \_\_\_\_\_ To: \$ \_\_\_\_\_

Electricity:  Included  Not Included  Extra Fee, From: \$ \_\_\_\_\_ To: \$ \_\_\_\_\_

Water / Sewage:  Included  Not Included  Extra Fee, From: \$ \_\_\_\_\_ To: \$ \_\_\_\_\_

Local Phone:  Included  Not Included  Extra Fee, From: \$ \_\_\_\_\_ To: \$ \_\_\_\_\_

Cable TV:  Included  Not Included  Extra Fee, From: \$ \_\_\_\_\_ To: \$ \_\_\_\_\_

Comments: We have smart tvs and antennas

**Services not listed on this form that are either included or available for an additional fee:**

Service: \_\_\_\_\_

Included  Not Included  Extra Fee, From: \$ \_\_\_\_\_ To: \$ \_\_\_\_\_

Service: \_\_\_\_\_

Included  Not Included  Extra Fee, From: \$ \_\_\_\_\_ To: \$ \_\_\_\_\_

Service: \_\_\_\_\_

Included  Not Included  Extra Fee, From: \$ \_\_\_\_\_ To: \$ \_\_\_\_\_

Service: \_\_\_\_\_

Included  Not Included  Extra Fee, From: \$ \_\_\_\_\_ To: \$ \_\_\_\_\_

Service: \_\_\_\_\_

Included  Not Included  Extra Fee, From: \$ \_\_\_\_\_ To: \$ \_\_\_\_\_

Service: \_\_\_\_\_

Included  Not Included  Extra Fee, From: \$ \_\_\_\_\_ To: \$ \_\_\_\_\_

**Other Wellness / Health Related Services:**  Yes  No If Yes, explain below:  
 Any required service that can be contracted through community providers may be utilized

**SECTION 8 - OPTIONAL INFORMATION**

Do you offer wheelchair accessible units and / or common areas (check all that apply)?  Units / Apartments  Common Areas

Does each apartment have fire sprinklers?  Yes  No

Are pets allowed?  Yes  No If Yes, please describe any additional fees or special conditions below:

Do you have a nursing home / health care center at the same location?  Yes  No

Are rehabilitation services available on site?  Yes  No If Yes, please identify:

Provided through in home care service providers

**SECTION 9 - INDIVIDUAL SUBMITTING THE DISCLOSURE / MAILING INSTRUCTIONS**

Name of individual completing the form <b>Shelley Pillado</b>		Title <b>CEO</b>
Company / Affiliation <b>HolisticCare Homes</b>		
Address (number and street) <b>64180 Brick Church Rd</b>		
City, state, ZIP code <b>Cassopolis Michigan 49031</b>		
Telephone number <b>( 574 ) 360-8132</b>	Fax number <b>( )</b>	E-mail address <b>shelley@holisticarehomes.com</b>
Verified by (name) <b>Shelley Pillado</b>		Title <b>CEO</b>
Verified by (signature) <b>Shelley Pillado</b>		Date (month, day, year) <b>8/15/2024 12:07:52 PM</b>
Send the completed form to the following address: <i>(Please do not FAX)</i>  <p style="text-align: center;">Disclosure for Housing with Services Establishments FSSA Division of Aging 402 West Washington Street, Room W454, MS 21 Indianapolis, IN 46204  For question call: 1-888-673-0002</p>		

**DO NOT WRITE IN THIS SECTION**  
*(For Official Use Only)*